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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No: J-3227

PATENT APPLICATION TRANSMITTAL UNDER 37 C.F.R. 1.53

Box Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Brian C. Dais, Angela M. Johnson, Lewis D. Lee and Pete N. Schroepfer

Title: COOLING CONTAINER HAVING A COOLANT AND
 PRESSURE RELIEF APPARATUS

1. Type of Application

☐ This is a new application for a☒ utility patent.☐ design patent.☐ This is a continuation-in-part application of prior application no.

2. Application Papers Enclosed

- 1 Title Page
- 8 Pages of Specification (excluding Claims, Abstract, Drawings & Sequence Listing)
- 5 Page(s) of Claims
- 1 Page(s) of Abstract
- 12 Sheet(s) of Drawings (Figs. 1-4b, 5-6b and 7-10)
- ☐ Formal
- ☒ Informal
- Page(s) of Sequence Listing

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this Patent Application Transmittal and the documents referred to as enclosed therewith are being deposited with the United States Postal Service on February 11, 2002, in an envelope addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 utilizing the "Express Mail Post Office to Addressee" service of the United States Postal Service under Mailing Label No. EL900439715US.

Graciela Laboy
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JC968 U.S. PTO
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8. **Method of Payment of Fees**

- ☒ Enclosed check in the amount of: \$992.00
- ☐ Charge Deposit Account No. 50-1903 in the amount of: \$
A copy of this Transmittal is enclosed.
- ☐ Not enclosed

9. **Deposit Account and Refund Authorization**

The Commissioner is hereby authorized to charge any deficiency in the amount enclosed or any additional fees which may be required during the pendency of this application under 37 CFR 1.16 or 37 CFR 1.17 or under other applicable rules (except payment of issue fees), to Deposit Account No. 50-1903. A copy of this Transmittal is enclosed.

Please refund any overpayment to The Law Offices of McCracken and Frank at the address below.


10. **Correspondence Address**

Customer No.: 29471

Respectfully submitted,

The Law Offices of
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By:



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February 11, 2002

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